

ARIZONA HOUSE OF REPRESENTATIVES  
Forty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON COUNTIES, MUNICIPALITIES AND MILITARY AFFAIRS**

DATE Tuesday, February 14, 2006

ROOM House Hearing Room 5

TIME 1:30 p.m.

Members:

Mr. Alvarez  
Mr. Carpenter  
Mrs. Chase  
Mrs. Groe

Mr. Hershberger  
Mr. Jones  
Mrs. McCune Davis  
Mr. Paton

Mr. Prezelski  
Mr. Tom  
Mr. Weiers JP, Vice-Chairman  
Mr. Nelson, Chairman

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<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
***HB2029	municipal bonds; technical correction	
	_____ (Nelson)	
	_____ CMMA, RULES	
HB2030	county formation; technical correction	
	_____ (Nelson)	
	_____ CMMA, RULES	
HB2159	water infrastructure finance; payment approval	
	_____ (Nelson, Alvarez, Brown, et al)	
	_____ ENV dp 7-0-0-2-0, CMMA, RULES	
HB2222	underground facility marking; technical correction	
	_____ (Nelson)	
	_____ CMMA, RULES	
HB2236	community facilities districts; counties	
	_____ (Konopnicki, Burns J, Bee, et al)	
	_____ CMMA, RULES	
***HB2347	residential conservation inspection districts	
	_____ (Nelson)	
	_____ CMMA, COM w/d, RULES	
***HB2457	military personnel; uranium exposure; test	
	_____ (Tom, Downing, Kirkpatrick, et al)	
	_____ CMMA disc/held 0-0-0-0-0, HEALTH, RULES	

Bills	Short Title	Strike Everything Title
HB2495	critical infrastructure information; confidentiality _____ (Nelson: Yarbrough) _____ CMMA, RULES	
***HB2574	city of Maricopa; penalty waiver _____ (Chase) _____ CMMA, WM, RULES	
HB2575	county supervisors; membership; number _____ (Chase, Knaperek, Nelson, et al) _____ CMMA, RULES	
****HB2704	health insurance; military reservists. _____ (McClure, Chase: Anderson, et al) _____ FII, CMMA, RULES	
HB2812	licensing procedures; cable television _____ (Nelson) _____ CMMA, RULES	
**HB2814	restricted air space; notification _____ (Burns J, Alvarez, Arzberger, et al) _____ COM, CMMA, RULES	
****HCR2045	state trust land reform _____ (Nelson, Boone, Brown, et al) _____ NRA, CMMA, RULES	
HCR2050	save Fantasy Island _____ (Paton, Prezelski, Bee, et al) _____ CMMA, RULES	
**	If withdrawn from primary committee	
***	On previous agenda	
****	If out of primary committee	

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

\_\_\_\_\_  
John B. Nelson, Chairman

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2/9/06

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